

**MASSACHUSETTS COMMUNITY COLLEGE
COUNCIL SIGNATURE FORM - ELECTIONS 2018
CANDIDATE FOR At-Large Part-Time Adjunct DIRECTOR**

NAME of CANDIDATE _____

| | <u>NAME (PRINT)</u> | <u>SIGNATURE</u> | <u>CHAPTER</u> |
|-----|--|---------------------------|-------------------------|
| 1. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 2. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 3. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 4. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 5. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 6. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 7. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 8. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 9. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 10. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 11. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 12. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 13. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 14. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |
| 15. | _____ <i>Print Name - Not counted if not readable</i> | _____ <i>Signature</i> | _____ <i>Chapter</i> |

Candidates for MCCC At-Large Part-Time Adjunct Director must secure at least ten (10) signatures of active full or part-time members in support of their candidacy. Agency fee payers are not counted. Signatures are verified for membership by the MCCC office. Illegible entries are not counted. Mail or fax* to reach the MCCC office by the Nomination Deadline, February 1, 2018, 4:00 p.m. Mail to MCCC Elections, 27 Mechanic St, Worcester, MA 01608, fax 508 890 6680.

*If faxed, the original must be mailed by the next business day.